Permit #F00161995
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00161995 **Type of Permit:** FILMING **Release Date:** 02/12/2020

| | |
|---|---|
| **Production Company** | 12:05AM PRODUCTIONS LLC |
| **Insured Company Name** | 12:05AM PRODUCTIONS LLC |
| Contact Phone No. 1 | 323-860-5908 |
| Contact Phone No. 2 | 323-860-5794 |
| Fax | |
| Address | 6834 HOLLYWOOD BL, SUITE 400<br>HOLLYWOOD, California 90028 |
| **Production Title** | JIMMY KIMMEL LIVE |
| **Type of Production** | TV Talk Show |

| | |
|---|---|
| **Producer** | Patrick Friend |
| **Director** | Brad Morrison |
| **1st AD** | n/a n/a |
| **Production Manager** | Matt Musgrave |
| **FilmL.A. Coordinator** | Ramona Jones |
| **Location Manager** | Matt Musgrave |
| Primary Phone | Mobile - 323-860-5767 |
| Secondary Phone | Office - 310-980-4246 |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 323-860-5900 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD STANDARD DEPOSIT | $500.00 |
| LAUSD USE FILMING REGULAR FEE | $3,500.00 |
| LAUSD STANDARD CUSTODIAL FEES | $420.00 |

**Total Permit Fee** $5,377.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00161995
**Production Company** 12:05AM PRODUCTIONS LLC
**Insured Company** 12:05AM PRODUCTIONS LLC
**Production Title** JIMMY KIMMEL LIVE

**Location Manager** Matt Musgrave
Primary Phone Mobile - 323-860-5767
Secondary Phone Office - 310-980-4246

**Location Address** 1521 N Highland Ave, Los Angeles, CA, 90028

**Location Name** HOLLYWOOD SENIOR HIGH SCHOOL

**Location Type** School

**Location Description** HOLLYWOOD SENIOR HIGH SCHOOL / LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 2/13/2020 - 2/13/2020 08:00 - 18:00 1 day
2/13/2020 - 2/13/2020 08:00 - 18:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Spot check for JKL F161995- 1521 N. Highland Av.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 1 |
| Cube Trucks | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 23 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior Dialogue; Interior establishing shots.; All activity to take place on school property. ;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** E4

**Approvals**

| | |
|---|---|
| FILML.A. MONITORS | Eric Warczinsky |
| FILML.A. SCHOOLS | Janae Peaters |
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |

**Coordinator Note** FilmLA Monitor required on 2/13 from 7am-6pm

**Coordinator Note** Spot check ok'd by Insp Owens on 2/7

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
We are located at Jimmy Kimmel Live next door to Hollywood High. We would most likely have one 15 passenger van moving between both locations for drop offs and pickups of talent and crew. The box truck would stay at filming location during filming.

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**LOS ANGELES FIRE DEPARTMENT**
Bureau of Fire Prevention & Public Safety
FILM UNIT
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

**Date of Application** 02/07/2020

**Email questionnaire to:** lafdfilm@lacity.org **at least 48 hours prior to any proposed activity**

Subject line of the email shall be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

# LAFD FILM UNIT - SCHOOLS & CHURCHES
## Filming/Basecamp/Parking Pre-Approval Questionnaire

### FACILITY INFORMATION

| Facility Name: * | Facility Contact Name: * | SCHOOL | CHURCH |
|---|---|---|---|
| Hollywood High School | Dr. Mary Reid | ■ | ☐ |
| **Facility Address:** * | **Facility Contact Phone #:** * | OPEN to Public | CLOSED to Public |
| 1521 N. Highland Avenue | (323) 993-1700 | ☐ | ■ |

**Facility Activity(ies) Happening During Production Activity(ies)** (check all that apply)
After School Program ■ Day Care ☐ Sports Program ■ Summer Program ☐

***BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.***

*Required

### PRODUCTION COMPANY INFORMATION

| Production Title: * | Production Contact: * | FilmLA Permit #: * |
|---|---|---|
| Jimmy Kimmel Live | Matt Musgrave | F161995 |
| **Production Company Name:** * | **Production Contact Mobile Phone #:** * | **FilmLA Coordinator:** * |
| 12:05AM Productions | (310) 980-4246 | Ramona Jones |

*Required

### PRODUCTION COMPANY ACTIVITY

■ FILMING (check box if applicable)

| Prep Date(s): | Film Date(s) & Time(s): | Strike Date(s): |
|---|---|---|
| n/a | 2/13/2020 - 8am-6pm | n/a |

| # of Cast: | # of Crew: | # of Extras: | # of Generators: | Drone: | Special Effects (e.g. smoke, including Water-based, open flames, etc.) | Will Fire Alarm System Be Bypassed?: |
|---|---|---|---|---|---|---|
| 3 | 23 | 0 | 0 | Y ☐ N ■ | Y ☐ N ■ | Y ☐ N ■ |

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*

Filming will be in empty classroom #220 on the second floor of their mathematics building.

Summary of Scene

Shoot will stay confined in classroom #220, with one celebrity talent sitting at a desk reading and writing. Talent will also be writing on the chalk board and white board.

■ BASECAMP (check box if applicable)

| Basecamp Date(s) | Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.* |
|---|---|
| 2/13/2020 | Production will take place on the second floor of mathematics building in room #220. |

■ PARKING (check box if applicable)

| Parking Date(s) | Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.* |
|---|---|
| 2/13/2020 | One cube truck, Two 15-passenger vans, One SUV for talent |

### LAFD USE ONLY

| INSPECTOR NAME OWENS | SPOT CHECK ■ | UFSO REQUIRED ☐ |
|---|---|---|

Notes:

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***



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## EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

Permit #F00161995

**A.** Email questionnaire to:
1. lafdfilm@lacity.org
2. FilmLA Coordinator

**B.** Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

## APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- ACCESS: Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- CABLES: Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- CREW IDENTIFICATION: *All film crew members are required to wear visible ID at all times while on campus.* Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- EXITING (Students / Crew): Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- FIRE ALARM ACTIVATION: Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- HALLWAYS: Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- PRODUCTION ACTIVITY: Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- STORAGE: Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- NO OVERCROWDING: The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- NO SMOKING: Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- NO SPRINKLER TAMPERING: Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

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